



Term One Staff Days

Monday 24 January 2011

Welcome

Acknowledgement of Country



Welcome to Staff

- *Christina Atley, Jenni Greblo, Nicholas Walsh, Katrina Johnson, David Walker, Chris Adkins, John Eason, Brenda Keenan, Sarah Goninon (2 days in 2011)*
- *Welcome back Grant Fitzgerald & Tricia Glass*



Reflection

Powerpoint

LEGACY



Tuesday, 25 January 2011



Ritual Action

Music

Blessing



Term One Staff Days

Monday 24 January 2011

Christian Faith as a Way of the Heart

Scripture

Luke 15 : 11 - 32



The story of the Prodigal epitomizes the gratuity of God's love. The people who first heard the parable must have gasped at the parent's generosity. The son had forfeited his birthright and was not entitled to family restoration. Not only did the father welcome the prodigal, but he was on the lookout for him, longing for his return. Upon seeing his son, the father "was filled with compassion...ran, embraced and kissed him" (v.20). Note that this was before the son apologised.

What a risk of unconditional love. For all the father knew, the prodigal could have been coming home to ask for more money. Not only did the father welcome the prodigal, he also promoted him within the family – the symbols of the robe, ring, and sandals (v.22). What a graphic portrayal of God's unconditional love! Every person can trust in such divine love for them.

Thomas Groome



Kyrie by Marty Haugen

Kyrie eleison, Christe eleison,
Kyrie eleison, Christe eleison,

In my breath and in my breathing:
In my laughter and my labor:
Full of joy, or spent in grieving:
I call upon you, God.

In my song and in my silence:
In my faith and in my doubting:
In my courage and my weakness:
I call upon you, God.



You who know my secret failings
You who touch my deepest feelings
Know me well, and still you love me
I call upon you, God.

No one else's love can raise me
No one else's touch can heal me
No one else's voice can free me
I call upon you, God.

Wondrous love that seeks and finds me
Word that raises and unbinds me
When my sin enslaves and binds
I call upon you, God.



Sun of Justice, shining o'er me:
Wind of New Life, rushing 'round me:
Life of every twig and blossom:
I call upon you, God.

Rocks of Ages, still support me:
Bread of New Life, rushing around me:
Wine of mercy, still renew me:
I call upon you, God.

Healing Rain, pour down upon me:
Living River, swell around me:
Endless Sea of Love, surround me:
I call upon you, God.



*Loving God, thank you for the gift of this
new year; help us to live it as a gift*

Lord Hear Us



*Give us the grace to live our faith that You
Are, that you are Our God, present with us
and for us, loving us with unconditional
love, and giving us this gift of life*

Lord Hear Us



*Grace us to live the gifts of life and love by
loving You, loving ourselves, loving each
other, loving all others – letting you be the
God of our lives.*

Lord Hear Us



Our Friend Jesus, help us to follow your way of life and love, of justice and compassion; free us from all that holds us bound; help us to live into the new life that you make possible in the Spirit.

Lord Hear Us



Holy Spirit, inspire, guide, and sustain us in living our faith this day; help us to grow in wisdom and holiness, to become fully alive people, with deep joy and peace in our hearts, being ever true to our faith and to ourselves.

Lord Hear Us



All Together: Prayer Cards

I thank you God for wanting me from eternity to become like you. Help me to always remember who I am. Help me to understand deep down within me that I am never alone. You are there with me. Help me to experience more and more your life-giving presence within me so that I will continue to be a powerful witness of your presence to those whom I meet.



Help me to persevere and to understand that difficulties and problems are moments of growth and maturity rather than moments of discouragement and a reason to give up. Jesus give us a heart that loves like you, feels like you, understands like you, thinks like you and behaves like you. Amen.

(Bishop Joseph Grech: Homily, 2010)



Catholic Education
Sandhurst 2011



LIVING THE LEGACY!





Catholic Education Office Sandhurst **BELIEVE! IMAGINE! SERVE!**

- **Believe** in God and our mission in Catholic education within our Church
- **Imagine** new ways of being Church, new ways of enabling the full giftedness of every person
- **Serve** our schools and parishes with open hearts and minds.



Context of Recontextualisation

Dialogue between the Tradition & Society

‘the spark of the divine in every person...human flourishing in a deeply Christian understanding’



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IDENTITY – Who are we?

Diocesan Church

Diocesan Pastoral Council – New Wine New Wineskins

Catholic Education

- *Sandhurst (SSEB)*
- *Victoria (CECV)*
- *Australia (NCEC)*

Universal (Ad Limina 2011)

Catholic Education
Sandhurst 2011



Essential Call to Service

Our Ways of Being





CEO OVERVIEW FOR 2011

How do we understand ourselves?

BELIEVE! IMAGINE! SERVE!



SERVE!

- Increased purposefulness – doing less more deeply
- Mindfulness of structures & processes
- Leadership succession through leading
- Co-responsibility -> Co-accountability -> mentoring
- Reciprocity – mutuality – respect – synergy - > JOY!
- WHY?



- ...An actively inquiring, flexible, creative, innovative, tolerant, liberal personality, who can face uncertainty and ambiguity without disorientation...The new education, in sum, is new because it consists of having students use the concepts most appropriate to the world in which we all live. All of these concepts constitute the dynamics of the questing-questioning, meaning-making process that can be called “learning how to learn”. This compromises a posture of stability from which to deal fruitfully with change. The purpose is to help all students develop built-in, shock-proof crap detectors as basic equipment in their survival kit”
- (Postman and Weingartner 1969, p.218 – Teaching as a Subversive Activity)



CEO Structure

- Interdisciplinary Service Teams – Learning & Teaching Team & Pastoral Wellbeing
- Stewardship of Resources
- Catholic Identity & Leadership
- Administration Team



- **Intentional co-leading**
- **Intentional co-responsibility & co-accountability – reciprocal mentoring -> ethical coupling!**
- **Ethical coupling** – relationships built on respect, trust, justice and joy – covenantal relationships (Burford & CES) – inspired by the Christian story & the belief in the spark of the divine in every person (O'Leary)

Discussion & Reflection

- **What will my legacy be?**
- **What will our legacy as Catholic Education Sandhurst be?**
- **Priorities 2011**

Rohr

‘God comes to me disguised as my life...how I do anything is how I do everything...’



Catholic Education Sandhurst 2011



Team Meetings: 2.00 – 3.15

- Interdisciplinary Service Teams – 2 in Hall & 2 upstairs in open room and glass meeting room
- Stewardship of Resources – Finance Meeting Room
- Administration – Board Room
- SLE – Phil's Office

3.15 Cuppa

My Work – Our Work: 3.45 – 4.30 (Hall)

- Max – Macro Level
- Micro level – Petra, Kate, Ian, Luci, Helen R.



Plenary: 4.30 – 5.00

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